## WARD 2 SOUTH NEIGHBORHOOD ADVISORY BOARD (NAB) MEETING MONDAY, September 10, 2012 6:00 PM

DePoali Middle School 9300 Wilbur May Parkway Reno, Nevada

Billy Howard - Chair Tray Abney - Vice Chair Stacie Huggins David Kitchen John Seymour Shawn Smith Jeri Weller

THIS AGENDA IS POSTED AT RENO CITY HALL, 1 EAST FIRST STREET, THE WASHOE COUNTY CENTRAL LIBRARY, 301 SOUTH CENTER STREET, EVELYN MOUNT NORTHEAST COMMUNITY CENTER, 1301 VALLEY ROAD, MCKINLEY ARTS AND CULTURE CENTER, 925 RIVERSIDE DRIVE, RENO MUNICIPAL COURT, ONE SOUTH SIERRA STREET, THE WASHOE COUNTY ADMINISTRATION BUILDING, 1001 EAST 9<sup>TH</sup> STREET, AND FURTHER IN COMPLIANCE WITH NRS 241.020, THIS AGENDA HAS BEEN POSTED ON THE OFFICIAL WEBSITE FOR THE CITY OF RENO, <a href="https://www.reno.gov">www.reno.gov</a>. WE ARE PLEASED TO MAKE REASONABLE ACCOMODATIONS FOR DISABLED MEETING ATTENDEES; IF YOU SHOULD REQUIRE SPECIAL ARRANGEMENTS FOR THE MEETING, PLEASE CALL 334-3112 AT LEAST 24 HOURS PRIOR TO THE MEETING DATE. ALL ITEMS MAY INCLUDE NAB ACTION. AGENDA ITEMS MAY BE CONSIDERED OUT OF ORDER AT THE DISCRETION OF THE CHAIRMAN. IF THE MEETING GOES BEYOND 9PM, THE NAB CHAIRMAN MAY POSTPONE ITEMS TO A FUTURE AGENDA.

- I. PLEDGE OF ALLEGIANCE
- II. CALL TO ORDER/ROLL CALL
- III. APPROVAL OF MINUTES for possible action
- IV. ANNOUNCEMENTS for possible action
- V. PUBLIC COMMENT- Limited to no more than three (3) minutes and is for either public comment on any action item or for any general public comment. The public may comment on agenda items by submitting a <u>Request to Speak</u> form to the Chairperson. Comments are to be addressed to the board as a whole and not directed to or at individuals, presenters or staff members.
- VI. RENO CITY COUNCIL LIAISON REPORT for possible action (Limited to 10 minutes)
  Reno City Council Member Sharon Zadra
- VII. PRESENTATIONS/UPDATES for possible action (Limited to 10 minutes each including questions and answers)
  A. City Snow and Ice Control presentation City of Reno
- VIII. DEVELOPMENT PROJECTS for possible action (The public may comment upon agenda items by submitting a <u>Request to Speak</u> form to the board chair. Comments on agenda items are limited to no more than three (3) minutes. Comments are to be addressed to the board as a whole and not directed to or at individuals, presenters or staff members.
  - **A.** LDC13-00013 (South Meadows Phase III PUD Amendment)- This is a request for a zoning text amendment to the South Meadows Phase III PUD (Planned Unit Development) to modify the location of the Fire Station and the terms of Attachment 1 Fire Protection. The  $\pm 669$  acre site is located in the area bounded by US 395 and Double R Boulevard to the west, Damonte Ranch Parkway to the south, and the Damonte Ranch and Bella Vista Ranch PUDs to the east in the PUD zone. Ft.
- IX. SOUTH BOARD DISCUSSION AND ACTION ITEMS for possible action (Limited to 5 minutes each including questions and answers).
  - A. Review and possible action regarding Fiscal Year 2012-2013 Community Pride Grants and funding criteria.
  - **B.** Discussion and possible action regarding the identification of NAB projects.
- X. OLD BUSINESS for possible action

- XI. FUTURE AGENDA ITEMS for possible action
- XII. PUBLIC COMMENT
- XIII. NAB MEETING ADJOURNMENT for possible action

If you have any questions, contact Neighborhood Services at 334-3112.